



### **Qualifications of Candidate**

Name\_\_\_\_\_ Telephone\_\_\_\_\_

Address\_\_\_\_\_ USBC#\_\_\_\_\_

City\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_

Assoc.\_\_\_\_\_

Email\_\_\_\_\_

The Board will consist of 17 members in total. President, Vice President, and 15 Directors All Board Members will be required to complete the Registered Volunteer Program (RVP) and the Safe Sport Program.

**Candidate for Office of *(Please check appropriate boxes):***

☐ Vice President ☐ Director

***(NOTE: If applying to be Vice President, it is advisable to also apply to be a Director.)***

**Delegate to State Annual Meeting / National Convention:**

☐ State Annual Meeting ☐ National Convention

**Active Bowler this current season?** ☐ Yes ☐ No

**Bowling in a non-certified league?** ☐ Yes ☐ No

(Board Members are not eligible to bowl in non-certified leagues)

**Member of (List all leagues):**

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**Offices Held (Local, State, and League)**

Present (Now Serving):

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Past:

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**List Committees served on and indicate if Chairman (Local, State, and League):**

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**List additional information, such as attendance at National Conventions and Workshops, State Meetings and Workshops, and Local Meetings and Workshops:**

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**Professional and Business background and experience, if any:**

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**Please write a short statement explaining why you wish to serve. Please note what tangible knowledge, skills, and abilities you would bring to the Board of Directors:**

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**Signature**\_\_\_\_\_

**Date**\_\_\_\_\_

Your application needs to be **received no later than May 13<sup>th</sup>, 2024**, either by email to [cindy.bottcher@ssjusbc.org](mailto:cindy.bottcher@ssjusbc.org) or mailed to: Cindy Bottcher, 4 Finns Lane, Pennsville, NJ 08070