

## **QUALIFICATIONS OF CANDIDATE**

| Name:  |                        | Telephone      | e No.:                      |
|--|------------------------|----------------|-----------------------------|
| Address:   |                        | USBC No.:      |                             |
| City:  |                        | State:         | Zip Code:                   |
| Association:   |                        | Email:         |                             |
| The Suburban South Jersey US<br>Vice President, and 15 Directo<br>Registered Volunteer Program ( | rs. All board me       | mbers will     | be required to complete the |
| Candidate for office of (please ch   | eck appropriate box    | (es):          |                             |
| ☐ President ☐ Director   |                        |                |                             |
| (NOTE: If applying to be President, it is  | is advisable to also a | pply to be a l | Director.)                  |
| Delegate to State Annual Meeti   | ng/National Cor        | nvention:      |                             |
| ☐ State Annual Meeting   | □ National Co          | onvention      |                             |
| Active bowler this current seaso   | on?   Yes              | □ No           |                             |
| Bowling in a non-certified leagu   | u <b>e?</b> □ Yes      | □No            |                             |
| (Board Members are not eligible to bowl in   | n non-certified league | s)             |                             |
| Member of (List all leagues):  |                        |                |                             |
|  |                        |                |                             |

| Offices held (local, state & leagues)  |                                    |
|--|------------------------------------|
| Present (Now Serving):   |                                    |
|  |                                    |
| Past:  |                                    |
| List committees served on and indicate if chairman (   | local, state & leagues):           |
|  |                                    |
| List additional information, such as attendance at workshops, state meetings and workshops, and loca |                                    |
| Professional, business background & experience, if a   | nny:                               |
| Please write a short statement explaining why yo   | ou wish to serve. Please note what |
| tangible knowledge, skills, and abilities you would b  |                                    |
|  |                                    |
| Signature:   | Date:                              |